

**AMENDMENT TO AMENDMENT OFFERED TO
COMMITTEE PRINT OF TITLE II
OFFERED BY MR. SARBANES OF MARYLAND**
[relating to CHIPRA]

Page 1, line 1, strike “**REPEALING**”.

Page 1, line 3, strike “(a) IN GENERAL.—Paragraphs (3) and (4)” and insert “Paragraph (3)”.

Page 1, line 5, strike “are repealed” and insert “is amended, in subparagraph (A), by striking ‘fiscal year 2013’ and inserting ‘the last fiscal year (or part thereof) for which funds are appropriated under section 2104(a)’.”.

Page 1, strike line 6 and all that follows through page 2, line 1.

