

**AMENDMENT TO THE COMMITTEE PRINT  
OFFERED BY MR. SHADEGG OF ARIZONA**

Page 26, line 22, strike “; or” and insert a semi-colon.

Page 26, line 23, redesignate subparagraph (F) as subparagraph (G).

Page 26, after line 22, insert the following new subparagraph:

1                   (F) an electric tankless water heater with  
2                   an efficiency factor of .96 or more, that oper-  
3                   ates on not greater than 25 kilowatts; or

Page 28, line 17, strike “and”.

Page 28, line 20, strike the period and insert “; and”.

Page 28, after line 20, insert the following new subparagraph:

4                   (E) \$250<sup>each</sup> for a maximum of 4 electric  
5                   tankless water heaters described in subsection  
6                   (b)(10)(F) for each home.

